MERIDIAN RANCH METROPOLITAN DISTRICT (MRMD)

MERIDIAN RANCH METROPOLITAN DISTRICT 2018 SUBDISTRICT (MRMD 2018 Subdistrict)

> December 6, 2023 Board Packet Supplement

## BUDGET RESOLUTION (2024)

#### **CERTIFIED COPY OF RESOLUTION**

| STATE OF COLORADO | )     |
|-------------------|-------|
|                   | ) ss. |
| COUNTY OF EL PASO | )     |

At the regular meeting of the Board of Directors of the Meridian Ranch Metropolitan District, El Paso County, Colorado, held at the Meridian Ranch Recreation Center, 10301 Angeles Road, Peyton, Colorado, 80831 at 5:30 p.m., on December 6, 2023, there were present:

Robert Guevara, President Michael Lawrence Paul, Vice President Richard Wenzel, Secretary Ryan Flood, Treasurer Wayne Reorda, Assistant Secretary

Also present were:

Jim Nikkel, General Manager John Chmil, Esq. Phyllis Brown, CPA

The General Manager reported that, prior to the meeting, each of the directors of the date, time and place of this meeting and the purpose for which it was called, and further reported that this is a regular meeting of the Board of Directors of the District and that a notice of the meeting was posted in accordance with statute.

Thereupon, Director \_\_\_\_\_\_ introduced and moved the adoption of the following Resolution:

#### **RESOLUTION**

A RESOLUTION SUMMARIZING EXPENDITURES AND REVENUES FOR EACH FUND, ADOPTING A BUDGET, LEVYING GENERAL PROPERTY TAXES FOR THE YEAR TO HELP DEFRAY THE COSTS OF THE GOVERNMENT, AND APPROPRIATING SUMS OF MONEY TO THE VARIOUS FUNDS IN THE AMOUNTS AND FOR THE PURPOSES SET FORTH HEREIN FOR THE MERIDIAN RANCH METROPOLITAN DISTRICT, EL PASO COUNTY, COLORADO, FOR THE CALENDAR YEAR BEGINNING ON THE FIRST DAY OF JANUARY, 2024 AND ENDING ON THE LAST DAY OF DECEMBER, 2024.

WHEREAS, the Board of Directors (the "Board") of the Meridian Ranch Metropolitan District (the "District") has authorized its consultants, treasurer and legal counsel to prepare and submit a proposed budget to said governing body no later than October 15, 2023; and

WHEREAS, the proposed 2024 budget has been submitted to the Board for its consideration; and

WHEREAS, upon due and proper notice, posted in accordance with Colorado law and published on November 8, 2023 in the Transcript, said proposed budget was open for inspection by the public at a designated place, a public hearing was held at 5:30 p.m. on December 6, 2023, and interested electors were given the opportunity to file or register any objections to said proposed budget; and

WHEREAS, the budget being adopted by the Board has been prepared based on the best information available to the Board regarding the effects of Article X, Section 20 of the Colorado Constitution; and

WHEREAS, whatever increases may have been made in the expenditures, like increases were added to the revenues so that the budget remains in balance, as required by law.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE MERIDIAN RANCH METROPOLITAN DISTRICT, EL PASO COUNTY, COLORADO, AS FOLLOWS:

- Section 1. <u>Summary of 2024 Revenues and 2024 Expenditures</u>. That the estimated revenues and expenditures for each fund for fiscal year 2024, as more specifically set forth in the budget attached hereto, are accepted and approved.
- Section 2. <u>Adoption of Budget</u>. That the budget as submitted, or as amended, and attached hereto and incorporated herein is approved and adopted as the budget of the District for fiscal year 2024.

| Section 3. 2024 Levy of General Property Taxes. That the foregoing budget indicates   |
|---|
| that the amount of money from property tax revenue necessary to balance the budget for the General Fund for operating expenses is \$, and that the 2024 valuation for assessment, as            |
| certified by the El Paso County Assessor is \$ That for the purposes of   |
| certified by the El Paso County Assessor, is \$ That for the purposes of meeting all general operating expenses of the District during the 2024 budget year, there is hereby                    |
| levied a tax of mills upon each dollar of the total valuation of assessment of all taxable  |
| property within the District during the year 2024.  |
|   |
| Section 4. <u>2024 Levy of Debt Retirement Expenses</u> . That the foregoing budget indicates   |
| that the amount of money from property tax revenue necessary to balance the budget for the Debt   |
| Service Fund for debt retirement expense is \$ and that the 2024 valuation for assessment, as certified by the El Paso County Assessor, is \$ That for the                                      |
| assessment, as certified by the El Paso County Assessor, is \$ That for the   |
| purposes of meeting all debt retirement expenses of the strict during the 2024 budget year, there is hereby levied a tax of mills upon each dollar of the total valuation of assessment of all  |
| taxable property within the District during the year 2024.  |
| taxable property within the District during the year 2021.  |
| Section 5. <u>Certification to Board of County Commissioners</u> . That the attorney,   |
| accountant or manager for the District is hereby authorized and directed to certify to the El Paso  |
| County Board of County Commissioners, no later than December 15, 2023, the mill levies for the  |
| District hereinabove determined and set. That said certification shall be substantially in the same   |
| form as attached hereto and incorporated herein by this reference.  |
| Section 6 Appropriations. That the appropriate set fourth as expanditures and halances  |
| Section 6. <u>Appropriations</u> . That the amounts set forth as expenditures and balances remaining, as specifically allocated in the budget attached hereto, are hereby appropriated from the |
| revenue of each fund, to each fund, for the purposes stated and no other.   |
| revenue of each fund, to each fund, for the purposes stated and no other.   |
| Section 7. <u>Budget Certification</u> . That the budget shall be certified by the  |
| Secretary/Treasurer of the District, and made a part of the public records of the District.   |
|   |
|   |
| The foregoing Resolution was seconded by Director   |
|   |
| RESOLUTION APPROVED AND ADOPTED ON DECEMBER 6, 2023.  |
| RESOLUTION MITRO VED MIND MOOTTED ON DECEMBER 0, 2023.  |
|   |
| MERIDIAN RANCH METROPOLITAN DISTRICT  |
|   |
|   |
| By:  Dehant Cyayana President   |
| Robert Guevara, President   |
| ATTEST:   |
|   |
|   |
|   |
| Dishard Warrel Courters   |
| Richard Wenzel, Secretary   |

#### STATE OF COLORADO COUNTY OF EL PASO MERIDIAN RANCH METROPOLITAN DISTRICT

I, Richard Wenzel, hereby certify that I am a director and the duly elected and qualified Secretary of Meridian Ranch Metropolitan District (the "District"), and that the foregoing constitutes a true and correct copy of the record of proceedings of the Board of Directors of said District adopted at a meeting of the Board of Directors of the District held at 5:30 p.m. on December 6, 2023, at Meridian Ranch Recreation Center, 10301 Angeles Road, Peyton, Colorado, 80831 as recorded in the official record of the proceedings of the District, insofar as said proceedings relate to the budget hearing for fiscal year 2024; that said proceedings were duly had and taken; that the meeting was duly held; and that the persons were present at the meeting as therein shown. Further, I hereby certify that the attached budget is a true and accurate copy of the 2024 Budget as approved by the Board of Directors.

| Subscribed and sworn to this 6 <sup>th</sup> day | y of December, 2023. |
|--|----------------------|
|  |                      |
|  | Richard Wenzel       |

# EXHIBIT A 2024 BUDGET DOCUMENT & BUDGET MESSAGE FOR MERIDIAN RANCH METROPOLITAN DISTRICT

## BUDGET RESOLUTION (2024)

#### **CERTIFIED COPY OF RESOLUTION**

| STATE OF COLORADO | )    |
|-------------------|------|
|                   | ) ss |
| COUNTY OF EL PASO | )    |

At the regular meeting of the Board of Directors of the Meridian Ranch Metropolitan District 2018 Subdistrict, El Paso County, Colorado, held at the Meridian Ranch Recreation Center, 10301 Angeles Road, Peyton, Colorado, 80831 at 5:30 p.m., on December 6, 2023, there were present:

Robert Guevara, President Michael Lawrence Paul, Vice President Richard Wenzel, Secretary Ryan Flood, Treasurer Wayne Reorda, Assistant Secretary

Also present were:

Jim Nikkel, General Manager John Chmil, Esq. Phyllis Brown, CPA

The General Manager reported that, prior to the meeting, each of the directors of the date, time and place of this meeting and the purpose for which it was called, and further reported that this is a regular meeting of the Board of Directors of the District and that a notice of the meeting was posted in accordance with statute.

Thereupon, Director \_\_\_\_\_\_ introduced and moved the adoption of the following Resolution:

#### **RESOLUTION**

A RESOLUTION SUMMARIZING EXPENDITURES AND REVENUES FOR EACH FUND, ADOPTING A BUDGET, LEVYING GENERAL PROPERTY TAXES FOR THE YEAR TO HELP DEFRAY THE COSTS OF THE GOVERNMENT, AND APPROPRIATING SUMS OF MONEY TO THE VARIOUS FUNDS IN THE AMOUNTS AND FOR THE PURPOSES SET FORTH HEREIN FOR THE MERIDIAN RANCH METROPOLITAN DISTRICT 2018 SUBDISTRICT, EL PASO COUNTY, COLORADO, FOR THE CALENDAR YEAR BEGINNING ON THE FIRST DAY OF JANUARY, 2024 AND ENDING ON THE LAST DAY OF DECEMBER, 2024.

WHEREAS, the Board of Directors (the "Board") of the Meridian Ranch Metropolitan District 2018 Subdistrict (the "District") has authorized its consultants, treasurer and legal counsel to prepare and submit a proposed budget to said governing body no later than October 15, 2023; and

WHEREAS, the proposed 2024 budget has been submitted to the Board for its consideration; and

WHEREAS, upon due and proper notice, posted in accordance with Colorado law and published on November 8, 2023 in the Transcript, said proposed budget was open for inspection by the public at a designated place, a public hearing was held at 5:30 p.m. on December 6, 2023, and interested electors were given the opportunity to file or register any objections to said proposed budget; and

WHEREAS, the budget being adopted by the Board has been prepared based on the best information available to the Board regarding the effects of Article X, Section 20 of the Colorado Constitution; and

WHEREAS, whatever increases may have been made in the expenditures, like increases were added to the revenues so that the budget remains in balance, as required by law.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE MERIDIAN RANCH METROPOLITAN DISTRICT 2018 SUBDISTRICT, EL PASO COUNTY, COLORADO, AS FOLLOWS:

- Section 1. <u>Summary of 2024 Revenues and 2024 Expenditures</u>. That the estimated revenues and expenditures for each fund for fiscal year 2024, as more specifically set forth in the budget attached hereto, are accepted and approved.
- Section 2. <u>Adoption of Budget</u>. That the budget as submitted, or as amended, and attached hereto and incorporated herein is approved and adopted as the budget of the District for fiscal year 2024.

| Section 3. <u>2024 Levy of General Property Taxes</u> . That the foregoing budget indicates that the amount of money from property tax revenue necessary to balance the budget for the General Fund for operating expenses is \$, and that the 2024 valuation for assessment, as certified by the El Paso County Assessor, is \$ That for the purposes of meeting all general operating expenses of the District during the 2024 budget year, there is hereby levied a tax of mills upon each dollar of the total valuation of assessment of all taxable property within the District during the year 2024.        |
|--|
| Section 4. <u>2024 Levy of Debt Retirement Expenses</u> . That the foregoing budget indicates that the amount of money from property tax revenue necessary to balance the budget for the Debt Service Fund for debt retirement expense is \$ and that the 2024 valuation for assessment, as certified by the El Paso County Assessor, is \$ That for the purposes of meeting all debt retirement expenses of the strict during the 2024 budget year, there is hereby levied a tax of mills upon each dollar of the total valuation of assessment of all taxable property within the District during the year 2024. |
| Section 5. <u>Certification to Board of County Commissioners</u> . That the attorney, accountant or manager for the District is hereby authorized and directed to certify to the El Paso County Board of County Commissioners, no later than December 15, 2023, the mill levies for the District hereinabove determined and set. That said certification shall be substantially in the same form as attached hereto and incorporated herein by this reference.   |
| Section 6. <u>Appropriations</u> . That the amounts set forth as expenditures and balances remaining, as specifically allocated in the budget attached hereto, are hereby appropriated from the revenue of each fund, to each fund, for the purposes stated and no other.  |
| Section 7. <u>Budget Certification</u> . That the budget shall be certified by the Secretary/Treasurer of the District, and made a part of the public records of the District.   |
| The foregoing Resolution was seconded by Director  |
| RESOLUTION APPROVED AND ADOPTED ON DECEMBER 6, 2023.   |
| MERIDIAN RANCH METROPOLITAN DISTRICT 2018<br>SUBDISTRICT   |
| By:Robert Guevara, President   |
| ATTEST:  |
| Richard Wenzel, Secretary  |

#### STATE OF COLORADO COUNTY OF EL PASO MERIDIAN RANCH METROPOLITAN DISTRICT 2018 SUBDISTRICT

I, Richard Wenzel, hereby certify that I am a director and the duly elected and qualified Secretary of Meridian Ranch Metropolitan District 2018 Subdistrict (the "District"), and that the foregoing constitutes a true and correct copy of the record of proceedings of the Board of Directors of said District adopted at a meeting of the Board of Directors of the District held at 5:30 p.m. on December 6, 2023, at Meridian Ranch Recreation Center, 10301 Angeles Road, Peyton, Colorado, 80831 as recorded in the official record of the proceedings of the District, insofar as said proceedings relate to the budget hearing for fiscal year 2024; that said proceedings were duly had and taken; that the meeting was duly held; and that the persons were present at the meeting as therein shown. Further, I hereby certify that the attached budget is a true and accurate copy of the 2024 Budget as approved by the Board of Directors.

| Subscribed and sworn to this 6" day | y of December, 2023. |
|-------------------------------------|----------------------|
|                                     |                      |
|                                     | Richard Wenzel       |

#### **EXHIBIT A**

# 2024 BUDGET DOCUMENT & BUDGET MESSAGE FOR MERIDIAN RANCH METROPOLITAN DISTRICT 2018 SUBDISTRICT