MERIDIAN RANCH METROPOLITAN DISTRICT (MRMD) MERIDIAN RANCH METROPOLITAN DISTRICT 2018 SUBDISTRICT (MRMD 2018 Subdistrict) REGULAR MEETING AGENDA

| Board of Directors | <u>Office</u> | Term Expiration | | |
|--------------------|-----------------|-----------------|--|--|
| Robert Guevara | President | May 2025 | | |
| Michael Paul | Vice President | May 2027 | | |
| Ryan Flood | Treasurer | May 2027 | | |
| Richard Wenzel | Secretary | May 2027 | | |
| Wayne Reorda | Asst. Secretary | May 2025 | | |

DATE: Wednesday, July 5, 2023

TIME: 5:30 p.m.

PLACE: Meridian Ranch Recreation Center

10301 Angeles Road Peyton, CO 80831

The Public may participate in person or by following this link <u>Click here to join the meeting</u> or by telephone by calling +1 872-242-8662 and using Phone Conference ID: 490984579#

I. ADMINISTRATIVE ITEMS:

- A. Call to Order
- B. Conflicts of Interest
- C. Approve Agenda
- D. Review and Approve June 7, 2023, Regular Board Meeting Minutes (enclosure) **Pages 3-5**
- E. Visitor Comments (Limited to 3 minutes per resident or household)

II. FINANCIAL ITEMS:

- A. Review, Ratify and Approve Monthly Payment of Claims (enclosure and/or distributed under separate cover) **Page 6**
- B. Consider MRMD Resolution 23-01 Extending Filing of 2022 Audit (enclosure) Pages 7-9
- C. Conduct Public Hearing on Proposed MRMD 2018 Sub District 2022 Budget Amendment
 - a. Adopt Resolution MRMD 2018 Sub District 23-02 Adopting Amended MRMD 2018
 Sub District 2022 Budget (enclosure) Pages 10-13

III. Action Items:

IV. DEVELOPER ITEMS:

A. Verbal Report from Construction Manager

V. DIRECTOR ITEMS:

A. Procedural Reviews

- 1. Starting the meeting with the pledge
- 2. Ending the meeting with a motion
- 3. Public Discussion in the August meeting
- 4. Remaining Board meeting schedule for the year, i.e. Budget workshop moving from November to September or October

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- VI. LEGAL ITEMS:
- VII. EXECUTIVE SESSION PURSUANT TO C.R.S. 24-6-402(4)(b) TO RECEIVE LEGAL ADVICE REGARDING CONFLICTS OF INTEREST
- VIII. ADJOURNMENT:

The next regular meeting of the Board is scheduled for Wednesday, August 2, 2023, at 5:30 p.m. at the Meridian Ranch Recreation Center, 10301 Angeles Road, Peyton, Colorado 80831.

RECORD OF PROCEEDINGS

MINUTES OF THE REGULAR MEETING OF THE BOARD OF DIRECTORS OF THE MERIDIAN RANCH METROPOLITAN DISTRICT (MRMD) MERIDIAN RANCH METROPOLITAN DISTRICT 2018 SUBDISTRICT (MRMD 2018 Subdistrict)

Held: June 7, 2023, 10:00 a.m., at the Meridian Ranch Recreation Center, 10301

Angeles Road, Peyton, Colorado 80831

Attendance: The following Directors were in attendance:

Robert Guevara, President Michael Paul, Vice President Ryan Flood, Treasurer Richard Wenzel, Secretary Wayne Reorda, Asst. Secretary

Also present were:

Jim Nikkel; Meridian Service Metro District Jennette Coe; Meridian Service Metro District Beth Aldrich; Meridian Service Metro District Braden McCrory; Meridian Service Metro District Ryan Kozlowski; Meridian Service Metro District Aleks Myszkowski; Meridian Service Metro District

Ron Fano; Spencer Fane Tom Kerby; Tech Builders Raul Guzman; Tech Builders

Ted Tchang; GTL Jenny Frost; GTL Doug Wood; GTL

Susan Sharpton; Resident Callie Wenzel; Resident

Bill Gessner; MSMD Asst. Secretary/Treasurer

Call to Order

A quorum of the Board was present, and the Directors confirmed their qualification to serve. The meeting was called to order at 10:00 a.m.

Election of Officers

<u>Election of Officers:</u> The following individuals were duly nominated and elected to serve as officers of the Meridian Ranch Metropolitan District Board by majority vote:

Robert Guevara President
Michael Paul Vice President
Ryan Flood Treasurer

RECORD OF PROCEEDINGS

Richard Wenzel Secretary
Wayne Reorda Asst. Secretary

Disclosure Matter

Mr. Fano noted that written disclosures of the interests of all Directors have been filed with the Secretary of State.

Approve Agenda

The Board reviewed the Agenda. A motion was made to amend the agenda to add a Directors item to discuss the MRMD Board Meeting times. The motion was seconded and approved by unanimous vote of Directors present.

Visitor Comments

There were none.

Approve Minutes

The Board reviewed the May 3, 2023, Board Minutes and a motion was made, and seconded to approve the minutes as presented. The motion was approved by unanimous vote of Directors present.

Financial Items

<u>Approval of Payment of Claims:</u> Ms. Coe reviewed the updated claims presented for approval at this meeting represented by check numbers:

MRMD: 02435-02440 totaling \$37,155.84

A motion was made and seconded to approve the MRMD payment of claims. The motion was approved by unanimous vote of Directors present.

<u>Discussion and direction regarding accrual basis versus cash basis for the Quarterly Budget vs Actual reporting:</u> Ms. Coe discussed the benefits of changing to an accrual basis for the MRMD quarterly budget report. A motion was made and seconded to change to accrual basis quarterly reporting. The motion was approved by unanimous vote of Directors present.

Developer Items

Mr. Guzman provided a verbal report to the Board on the status of Meridian Ranch development activities.

- The plans for the Rex Rd. and Meridian Rd. project have been approved by El Paso County. This project should go out to public bid this fall with the hopes that it will be completed by the end of 2024.
- Director Paul asked if it would be possible to add more speed limit signs in Rolling Hills Ranch. Mr. Guzman said he will look into it.
- The curb, sidewalk, and gutters are complete in Rolling Hills Ranch III. Lots should be available for sale in mid-July.

Director Items

<u>Discussion to change Meridian Ranch Metropolitan District Board Meeting time</u>. After discussion and determination that to save on costs, legal counsel can participate by phone or video, a motion was made and seconded to change the MRMD board meeting time from 10:00 a.m. to 5:30 p.m., on the first Wednesday following the first Tuesday of each month. The motion was approved by unanimous vote of Directors present.

RECORD OF PROCEEDINGS

Legal Items

There were none.

Adjournment

There being no further business to come before the Board, the President adjourned the meeting at 10:44 a.m.

The next regular meeting of the Board is scheduled for July 5, 2023 at 5:30 p.m. at the Meridian Ranch Recreation Center, 10301 Angeles Road, Peyton, Colorado 80831.

Respectfully submitted,

Secretary for the Meeting

System: 6/28/2023 8:00:01 AM User Date: 6/28/2023

Meridian Ranch Metropolitan Di VENDOR CHECK REGISTER REPORT

Page: 1 User ID: nbaile

Payables Management

Ranges: From: Check Number First Vendor ID First To: Last Last Last

Check Date 7/5/2023 Checkbook ID First To: 7/5/2023 Last

Sorted By: Check Date

Vendor Name First

* Voided Checks

| Check Number | Vendor ID | Vendor Check Name | Check Date | Checkbook ID | Audit Trail Code | Amount |
|---|---|---|--|---|--|---|
| 02441 02442 02443 02444 02445 02446 02447 | CRS EL PASO COUNTY MICHAEL PAUL RICHARD WENZEL GUEVARA ROBERT RYAN FLOOD REORDA | CRS of Colorado El Paso County/Elections Depar Michael Paul Richard Wenzel Robert Guevara Ryan Flood Wayne Reorda | 7/5/2023 7/5/2023 7/5/2023 7/5/2023 7/5/2023 7/5/2023 7/5/2023 | WF CHECKING WF CHECKING WF CHECKING WF CHECKING WF CHECKING WF CHECKING | PMCHK00000301 PMCHK00000301 PMCHK00000301 PMCHK00000301 PMCHK00000301 PMCHK00000301 | \$19,843.63 \$66.20 \$92.35 \$92.35 \$92.35 \$92.35 \$92.35 |
| Total Checks: | 7 | | | Total | Amount of Checks: | \$20,371.58 |

RESOLUTION APPROVING THE EXTENSION OF TIME TO FILE AUDIT FOR FISCAL YEAR 2022 FOR THE MERIDIAN RANCH METROPOLITAN DISTRICT

WHEREAS, the Board of Directors of the Meridian Ranch Metropolitan District (the "District") has been advised by the District's auditors of the need for an extension of time to file the District's audit report for fiscal year 2022; and

WHEREAS, Section C.R.S. 29-1-606(4), states that if any local government is unable to file an audit report with the State Auditor by the statutory deadline of July 31, the governing body of the local government shall submit to the State Auditor a written request for extension of time to file; and

WHEREAS, said written request must be filed no later than one month after the statutory deadline to file an audit; and

WHEREAS, the State Auditor may authorize an extension of such time for not more than sixty days, up to and including September 30, 2023; and

WHEREAS, said request for extension of time has been completed in accordance with regulations issued by the State Auditor and in compliance with Section C.R.S. 29-1-606(4).

NOW THEREFORE, be it resolved by the Board of Directors of the Meridian Ranch Metropolitan District that the request for extension of time to file the audit for the District for the fiscal year ended December 31, 2022, has been reviewed and is hereby approved by a majority of the Board of Directors of the District; and that this resolution shall be attached to, and shall become a part of the request for extension of time to file the audit of the District for fiscal year ended December 31, 2020.

day of July 2023

ADOPTED this 5th

| aug of tuly, 2020. | |
|--------------------|--------------------------------------|
| | MERIDIAN RANCH METROPOLITAN DISTRICT |
| ATTEST: | By: President |
| Secretary | |



OFFICE OF THE STATE AUDITOR \circ LOCAL GOVERNMENT AUDIT DIVISION KERRI L. HUNTER, CPA, CFE \circ STATE AUDITOR

Request for Extension of Time to File Audit for Year End <u>December 31, 2022</u> ONLY

Requests may be submitted via internet portal: https://apps.leg.co.gov/osa/lg.

| Government Name: | | Meridian Ranch Metropolitan District | | |
|--|----------------------|--|--|--|
| Name of Contact: | | Sue Blair | | |
| Address: | | 7995 E Prentice Ave., Suite 103E | | |
| City/Zip Code Phone Number: E-mail Fiscal Year Ending (mm/dd/yyyy): Amount of Time Requested (in days): (Not to exceed 60 calendar days) | | Greenwood Village, CO 80111 303-381-4960 | | |
| | | | | |
| | | 12/31/2022 | | |
| | | 60 days Audit Due: September 30, 2023 | | |
| | | Comments (optional): | | |
| government named in the | ne extension request | d within the approved extension of time, the will be considered in default without further notice, n as prescribed by Section 29-1-606(5)(b), C.R.S. | | |
| Must be signed | by a member | of the governing board. | | |
| | | | | |
| | | | | |
| | | | | |
| Signature | | | | |
| Printed Name: | Robert Guevara | <u> </u> | | |
| Title: | Board Presiden | t | | |
| Date: | 07/05/2023 | | | |
| | | | | |



OFFICE OF THE STATE AUDITOR \circ LOCAL GOVERNMENT AUDIT DIVISION KERRI L. HUNTER, CPA, CFE \circ STATE AUDITOR

Request for Extension of Time to File Audit for Year End <u>December 31, 2022</u> ONLY

Meridian Ranch Metropolitan District

Requests may be submitted via internet portal: https://apps.leg.co.gov/osa/lg.

| Government Name: | | 2018 Subdistrict | | | |
|--|--|--|--|--|--|
| Name of Contact: | | Sue Blair | | | |
| Address: | | 7995 E Prentice Ave., Suite 103E | | | |
| City/Zip Code | | Greenwood Village, CO 80111 | | | |
| Phone Number: | | 303-381-4960 | | | |
| E-mail | | sblair@crsofcolorado.com | | | |
| Fiscal Year Ending (m | m/dd/yyyy): | 12/31/2022 | | | |
| Amount of Time Requested (in days): (Not to exceed 60 calendar days) | | 60 days Audit Due: September 30, 2023 | | | |
| Comments (optional): | | | | | |
| government named in tand the State Auditor sl | he extension request nall take further action | ed within the approved extension of time, the t will be considered in default without further notice, on as prescribed by Section 29-1-606(5)(b), C.R.S. of the governing board. | | | |
| Signature | | | | | |
| Printed Name: | Robert Guevar | a | | | |
| Title: | Board Presider | nt | | | |
| Date: | 07/05/2023 | | | | |
| | | | | | |

RESOLUTION (MRMD 2018 SD <u>23-02</u>) TO AMEND 2022 BUDGET MERIDIAN RANCH METROPOLITAN DISTRICT 2018 SUBDISTRICT

WHEREAS, the Board of Directors of the **MERIDIAN RANCH METROPOLITAN DISTRICT 2018 SUBDISTRICT** appropriated funds for the fiscal year 2022 as follows:

General Fund \$ 19,729 Debt Service Fund \$ 0

; and

WHEREAS, the necessity has arisen for additional expenditures or appropriations requiring the expenditure of funds in excess of those appropriated for the fiscal year 2022; and

WHEREAS, the expenditures are a contingency which could not have been reasonably foreseen at the time of adoption of the budget; and

WHEREAS, the necessity has arisen for additional appropriations and expenditures of funds as reflected by satisfactory evidence presented to the Board of Directors at this meeting and set out in the amended budget attached hereto as **Exhibit A**; and

WHEREAS, funds are available for such expenditures from revenue funds available to the District; and

WHEREAS, upon due and proper notice, published or posted in accordance with the law, said proposed budget amendment was available for inspection by the public at a designated public office, a public hearing was held on July 5, 2023, and interested electors were given the opportunity to file or register any objections to said proposed budget amendment.

NOW, THEREFORE, BE IT RESOLVED that the Board of Directors of the **MERIDIAN RANCH METROPOLITAN DISTRICT 2018 SUBDISTRICT** shall, and hereby does, amend the budget for the fiscal year 2022 as follows:

\$ 942,377

Debt Service

BE IT FURTHER RESOLVED, that such sums are hereby appropriated from the revenues of the District to the Funds referenced above for the purposes stated.

Adopted this 5th day of July, 2023.

MERIDIAN RANCH METROPOLITAN DISTRICT 2018 SUBDISTRICT

| ATTEST: | By: Robert Guevara, President | |
|-----------|----------------------------------|--|
| Secretary | | |

EXHIBIT A

(Amended Budget for Fiscal Year 2022)

MERIDIAN RANCH METROPOLITAN DISTRICT 2018 SUBDISTRICT DEBT FUND 2022 BUDGET AMENDMENT

| | | BUDGET AMOUNTS | | | |
|--|-----|----------------|-------|--------------------|--|
| | ADO | ADOPTED | | AMENDED | |
| REVENUES | | | | | |
| Revenues | \$ | - | \$ | - | |
| Total revenues | | - | | - | |
| EXPENDITURES | | | | | |
| Bond issuance costs | | - | Ç | 932,377 | |
| Miscellaneous | | - | | 10,000 | |
| Total expenditures | | - | (| 942,377 | |
| EXCESS OF EXPENDITURES OVER REVENUES | | | (9 | 942,377) | |
| OTHER FINANCING SOURCES (USES) Bond issuance proceeds Total other financing sources (uses) | | <u>-</u> | | 375,000 375,000 | |
| NET CHANGE IN FUND BALANCE | | - | 19,9 | 932,623 | |
| BEGINNING FUND BALANCE | | - | | | |
| ENDING FUND BALANCE | \$ | _ | \$ 19 | ,932,623 | |