

NOTICE TO ELECTORS
SPECIAL DISTRICT TRANSPARENCY NOTICE - 2017
Pursuant to Section 32-1-809, Colorado Revised Statutes

This information must be provided¹ to the eligible electors of the district between November 16, 2016 and January 15, 2017.

Name of special district	Meridian Ranch Metropolitan District	
Address and telephone number of district's principal business office	7995 E. Prentice Avenue, Ste. 103E, Greenwood Village, CO 80111 (303) 381-4960	
Name and telephone number of manager or other primary contact person for district	Sue Blair; District Manager Community Resource Services of Colorado, LLC (303) 381-4960	
District's website address	www.meridianranchmetro.org	
Time and place designated for regular board meetings (Pursuant to §32-1-903, C.R.S.)	Regular meetings are held the first Wednesday after the first Tuesday of each month at 10:00 a.m. at the Meridian Ranch Recreation Center, 10301 Angeles Road, Peyton, CO	
Posting place designated for meeting notice (Pursuant to §24-6-402(2)(c), C.R.S.)	Meridian Ranch Recreation Center, 10301 Angeles Road, Peyton, CO	
District mill levy	25.000 mills certified for collection in 2017 (5.000 mills for general operating and 20.000 mills for debt service)	
Total ad valorem tax revenue received by district during 2016 (Note if unaudited or otherwise incomplete.)	\$1,011,847 (unaudited)	
Names of board members (Check applicable boxes for any board member whose seat will be on the ballot at the May 2018 election.)	(1) Milton B. Gabrielski, Chair sblair@crsofcolorado.com <input type="checkbox"/> This office will be on the May 2020 ballot. <input type="checkbox"/> Two-year term <input type="checkbox"/> Four-year term	(2) Mike Fenton sblair@crsofcolorado.com <input type="checkbox"/> This office will be on the May 2020 ballot. <input type="checkbox"/> Two-year term <input type="checkbox"/> Four-year term
	(3) Tom Sauer sblair@crsofcolorado.com <input checked="" type="checkbox"/> This office will be on the May 2018 ballot. <input type="checkbox"/> Two-year term <input checked="" type="checkbox"/> Four-year term	(4) Wayne Reorda sblair@crsofcolorado.com <input checked="" type="checkbox"/> This office will be on the May 2018 ballot. <input type="checkbox"/> Two-year term <input checked="" type="checkbox"/> Four-year term
	(5) William Gessner sblair@crsofcolorado.com <input type="checkbox"/> This office will be on the May 2020 ballot. <input type="checkbox"/> Two-year term <input type="checkbox"/> Four-year term	
For seven-member boards:	(6) N/A	(7) N/A
Date of next regular election	May 8, 2018	
Self-nomination forms to be a candidate for district board member may be obtained from	Sue Blair, Designated Election Official c/o Community Resource Services of Colorado, LLC 7995 E. Prentice Avenue, Ste.103E, Greenwood Village, CO 80111 (303) 381-4960	
Self-nomination forms to be a candidate for district board member should be returned to	Sue Blair, Designated Election Official c/o Community Resource Services of Colorado, LLC 7995 E. Prentice Avenue, Ste. 103E, Greenwood Village, CO 80111 (303) 381-4960	
Completed self-nomination forms must be received by the district by	March 2, 2018, no later than 5:00 p.m.	

District election results will be posted on these websites:	Secretary of State www.sos.state.co.us	District or other website: www.meridianranchmetro.org https://dola.colorado.gov/lgis
Absentee voting and permanent absentee voter status Where to obtain and return applications (Pursuant to §1-13.5-1003, C.R.S.)	may be obtained from: Sue Blair, Designated Election Official c/o Community Resource Services of Colorado, LLC	and may be returned to: Sue Blair, Designated Election Official c/o Community Resource Services of Colorado, LLC 7995 E. Prentice Avenue, Ste. 103E Greenwood Village, CO 80111
Notice completed by:	Name: Dawne Hirsbrunner Title: District Administrator E-mail: dhirsbrunner@crsofcolorado.com	Notice Dated: August 22, 2017 Some information herein may be subject to change.

File copy of this Notice with:

- Clerk and Recorder of each county in which district is wholly or partially located;
- Assessor of each county in which the district is wholly or partially located;
- Treasurer of each county in which the district is wholly or partially located;
- Board of county commissioners of each county in which the district is wholly or partially located;
- Governing body of any municipality in which the district is wholly or partially located;
- Division of Local Government; and
- District's principal business office (make available for public inspection).

¹Notice must be provided in one or more of the following manners:

- a) Mail notice separately to each household where one or more eligible electors of the special district resides (Note: Districts with overlapping boundaries may combine mailed notices, so long as the information regarding each district is separately displayed and identified);
- b) Include notice as a prominent part of a newsletter, annual report, billing insert, billing statement, letter, voter information card or other notice of election, or other informational mailing sent by the district to the eligible electors;
- c) Post notice on district's official website (Note: You must also provide the Division of Local Government (<https://dola.colorado.gov/lgis>) with the address of your district's website to establish a link on the DLG's site);
- d) Post notice on website of the Special District Association of Colorado (www.sdaco.org) (Note: Your district must be an SDA member. Send notice to SDA by mail or electronic transmission); or
- e) For a special district with less than one thousand eligible electors that is wholly located within a county with a population of less than thirty thousand, posting the notice in at least three public places within the limits of the special district and, in addition, posting a notice in the office of the county clerk and recorder of the county in which the special district is located. Such notices shall remain posted until the Tuesday succeeding the first Monday of the following May.

**SPECIAL DISTRICT TRANSPARENCY NOTICE
MERIDIAN RANCH METROPOLITAN DISTRICT**